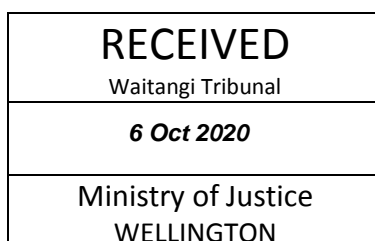


**OFFICIAL**

**A Traditional Definition of the Kawa and Tikanga  
of Ngāti Raukawa Ki Te Tonga**

By Manaaki Joseph Tibble of  
Ngāti Pīkahu-Waewae,  
Ngāti Parewahawaha,  
Ngāti Turanga,  
Ngāti Paretewhiu,  
and Waihurīhia



## **Background**

1. My name is Manaaki Joseph Tibble. I was born in 1968 and this November I will be 52 years old. I am the 9th of 10 children, and the 5th of 6 sons of our deceased parents Mr & Mrs Waho and Olive Tibble.
2. My life experience is nearly 40 years listening and speaking on the paepae of our marae of Ngāti Raukawa ki te tonga. I am close to 20 years on the paepae of the poukai at poutu pa with our Ngāti Whakatere relatives.
3. In 1991 I was the first tauri to graduate with a bachelor of Maori laws and philosophy from Te Wananga o Raukawa in Otaki.
4. I am a product of Whakatupuranga Ruamano:
  - i. Our number one resource is our people.
  - ii. Our principal home is our marae.
  - iii. Te reo Māori is a taonga.
  - iv. Tino rangatiratanga is the self determination to transform and redefine our own future.
5. I attended my first 'hui rangatahi' at Matau marae in 1986, 34 years ago.

## **Our mother Olive**

6. Our mother Olive is a descendent of Tuoi and Te Nge o Raukawa the two sons of Parewahawaha.
7. Aperahama te Huruhuru was the son of Tuoi and Wikitoria was the daughter of Te Nge o Raukawa.
8. Their daughter was Riria who had Te Oti, who had Aperahama Gotty and his daughter was Olive.
9. Our mother Olive was born in Otaki, across the road from Raukawa, the marae of her maternal grandparents Papi Nichols and Tiria te Wiata.
10. She is buried at Tokorangi, across the road from te tikanga, the marae of her paternal grandmother Rihi Iwikau.

## What this Paper will Cover

11. In this paper I will:

- a) Define kawa and tikanga.
- b) Explain how kawa and tikanga does not exist without whakapapa.
- c) Revisit some key whakapapa of our tupuna.
- d) Reconnect our marae and hapū of Ngāti Raukawa ki tonga.
- e) Talk about our tupuna kuia Parewahawaha and her connections to the hapu of Te Awahou.
- f) Conclude with a brief tribute and waiata tangi aroha for uncle Iwi Nicholson.

## Kawa, Tikanga and Whakapapa

12. Kawa and tikanga is the indigenous and tribal law of our iwi, hapū, marae and wharenuī.
13. Our kawa and tikanga is the spoken and interactive law that we live and work with each other as Ngāti Raukawa ki te tonga.
14. Our kawa is the kawa of Tainui waka tu atu tu mai, tauutuutu or tauhokohoko
15. Iwi Katea Nicholson once said  

‘Ko tona tikanga he wero atu he wero mai’  
To challenge and to be challenged  
To be challenged and to respond  
To receive and to give  
To give and to receive.
16. Our kawa and tikanga does not exist without the whakapapa of our tupuna.
17. Our whakapapa are the key names and stories of our tupuna that carry our values and cultural teachings.
18. Our whakapapa is the glue of who we were in the past, of who we are today, and who we will be within our descendants.

19. I need to acknowledge my cousins Jerald Twomey and Kenehi Taylor for their whakapapa presentations at Hato Paora College.

### **He Kōrero Whakapapa**

20. I will revisit some key whakapapa of Ngāti Raukawa ki te tonga.

21. We Ngāti Raukawa ki te tonga are made up of the descendants of Raukawa, Kauwhata and Tukorehe.

22. Raukawa our tupuna matua was the grandson of Tawhao and Punuiatekore, the son of Turongo and Mahinarangi, the nephew of Whatihua, a younger cousin of Uenukuwhangai or Uenukuterangihuka. an uncle of kotare, the husband of Turongoihi, the father of Rereahu, Kurawari Whakatere and Takihiku, a granduncle of Kauwhata and Tukorehe.

23. I was told that the mauri of Raukawa went to his youngest son Takihiku.

24. We cannot speak of Takihiku without mentioning his closest brother Whakatere.

25. Hinepare was the oldest child and daughter of Kauwhata. Hinepare married Tuwhakarara the son of Tukorehe. From Hinepare and Tuwhakarara was born their daughter Hinetore.

26. Hinetore married Huitao, Huitao was the grandson of Takihiku and Rereahu. Huitao was the son of Tamatehura and Te Rongorito from Huitao and Hinetore was born Haetapunui and Kapumanawawhiti.

27. Maniapoto, Matakore, Kinohaku and Te Rongorito were 4 of the 8 children of Rereahu and Hineaupounamu. Tutakamoana was a son of Maniapoto. Rangipare was a daughter of Kinohaku. The son of Tutakamoana and Rangipare was Rangatahi.

### **Nga Marae me Nga Hapū o Ngāti Raukawa ki te Tonga**

28. Our common whakapapa of Raukawa, Kauwhata and Tukorehe remind us of why together we are Ngāti Raukawa ki te tonga.

29. Today we Ngāti Raukawa ki te tonga have 20 living marae, all connected by our common kawa, tikanga and whakapapa.

30. I have listed our 20 marae and hapū today:

- a) Poupatate ki Tahauti: Ngāti Pīkiahū-Waewae.
- b) Te Tikanga ki Tokorangi: Ngāti Pīkiahū-Waewae.
- c) Te Hiri o Mahuta ki Kakariki: Ngāti Rangatahi-Matakore.
- d) Manomano ki Taumataotera: Ngāti Manomano.
- e) Maniaihu ki Aorangi: Ngāti Tahuriwakanui, Ngāti Wehiwehi.
- f) Kauwhata ki Kaiwi: Ngāti Hinepare, Ngāti Turoa.
- g) Parewahawaha ki Ohinepuhiawe: Ngāti Parewahawaha.
- h) Turanga ki Paranui: Ngāti Turanga, Ngāti Te Au.
- i) Rakaupaewai ki Motuiti: Ngāti Rakau me Mairehau no Rangitāne.
- j) Poutu ki Whakawehi: Ngāti Whakaterere.
- k) Mahinarangi ki Kereru: Ngāti Takihiku, Ngāti Hinemata.
- l) Huia ki Poroutawhao: Ngāti Huia.
- m) Matau ki Poroutawhao: Ngāti Huia.
- n) Ngatokowaru ki Hokio: Ngāti Pareraukawa, Ngāti Parehikitanga.
- o) Kikopiri ki Muhunua: Ngāti Kikopiri.
- p) Tukorehe ki Kuku: Ngāti Tukorehe.
- q) Wehiwehi ki Manakau: Ngāti Wehiwehi.
- r) Raukawa ki Otaki: Ngāti Paretewhiu, Ngāti Koroki, Ngāti Maiotaki, Waihurihia.
- s) Kapumanawwhiti ki Te Pou o Tainui: Ngāti Kapumanawwhiti.
- t) Tamatehura ki Katihiku: Ngāti Huia.

31. Ngāti Wehiwehi is the largest hapū of Ngāti Kauwhata, and through whakapapa includes the 7 marae of Ngāti Huia:

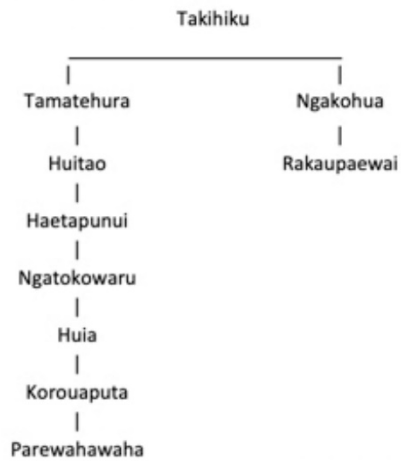
- a) Aorangi,
- b) Manomano,
- c) Parewahawaha,
- d) Turanga,
- e) Huia,

- f) Matau,
- g) Ngatokowaru,
- h) Kikopiri,
- i) Wehiwehi,
- j) Katihiku.

### **Ngāti Parewahawaha me Nga Hapū o Te Awahou**

32. Parewahawaha is a direct descendent of Raukawa, Kauwhata and Tukorehe.
33. The 7 hapū of Te Awahou today are:
- a) Ngāti Te Au,
  - b) Ngāti Turanga,
  - c) Ngāti Rakau,
  - d) Ngāti Ngarongo,
  - e) Ngāti Whakaterere,
  - f) Ngāti Takihiku,
  - g) Ngāti Huia.
34. Te Au was the brother of Hinewaha and Parehingaawatea. Their father was Ngārongo. Hinewaha was the wife of Turanga, Turanga was the brother of Rakumia, Rakumia was the mother of Parewahawaha, Turanga was an uncle of Parewahawaha, Parehingaawatea was the mother of Te Rangipumamao, Parehingaawatea was the mother in law of Parewahawaha.
35. Rakaupaewai is a mokopuna of Takihiku and an older tupuna of Parewahawaha.

36. These whakapapa remind us that role of Parewahawaha is to reconnect and support our hapū whanaunga of Te Awahou.



### He Waiata Tangi Aroha

Mo Ngarongo Iwikatea Nicholson

Na Manaaki Joseph Tibble

*Moe mai ra ki Raumatangi*

*Moe mai ra e iwi e...*

*Ki porokaiiaia ki Mohaka*

*Me te hono ki Te Waiapounamu e...*

*Ki Hokio nga pa tuna*

*Nga mahara e...*

*Ngatokowaru pareunuora*

*Ko Pareraukawa e...*

*Taku pou wharekorero taku huia raukura e*

*Taku mango taringa tabi...*

*Ngarongo Iwikatea, Ngati Toa Ngati Raukawa*

*He iti na motai e...*

*E kore koe e ngaro ki roto Te Awahou*

*Me te ara a tawhaki e...*

*Apiti hono tatai hono*

*Te hunga wairua ki te hunga wairua*

*Apiti hono tatai hono*

*Ko tatou nga kanohi ora*

*Nga karangatanga maha i roto i te awatea*

*He honore he kororia ki te Atua*

*He maungarongo ki te mata o te whenua*

*He whakaaropai ki nga tangata katoa*

*Tena koutou tena koutou*

*Tena tatou katoa*

*Kaati.*

M.J. Tibble